**VALIDATIONS DES ACQUIS DES 28 ET 29 NOVEMBRE 2020**

**AVENTURIERS**

**FICHE D’INSCRIPTION**

Section locale : ……………………………………………………………………………………………………………..

Directeur (rice) : ……………………………………………………………………………………………………………

Coordonnées téléphoniques : ………………………………………………………………………………………

Adresse électronique : ……………………………………………………………………………………

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